## Thursday 1.30pm LakeHouse

Scribing Template for Thursday May 26, 1:30 pm, Lake House Room

TITLE of SESSION:

DATE and TIME:

CONVENER:

SCRIBE:

# of ATTENDEES:

MAIN ISSUES DISCUSSED (include as much detail as you want):

ACTIVITIES GOING FORWARD / NEXT STEPS

If slides are used in the session, please ask presenters to convert their slides to PDF and email them to SteveO@internet2.edu

Thank you!